



SOUTH DAKOTA CREDIT UNION LEAGUE

December 29, 2006

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S.D. SEC. OF STATE

File with Elections Department
Secretary of State
500 E Capitol Ave
Pierre, SD 57501-0570

To Whom It May Concern:

Enclosed please find our report for the Year-End Report for 2006. Effective January 1, 2007, the South Dakota Credit Union League will be consolidated with the North Dakota Credit Union League to form Mid-America Credit Union Association. Please direct all future information concerning the South Dakota State PAC to the following address:

Mid-America Credit Union League
2005 N. Kavaney Drive
Bismarck, ND 58501
701-258-5760

Leon Swenson and I will no longer be associated with the account. Tony Richards is the CEO and Karla Clark is the accountant of Mid-America Credit Union Association. They will be your point of contact in the future.

Sincerely,

Brenda

Brenda Weeks
Administrative Assistant

Filed this 5th day of January 07
Chi Nelson
SECRETARY OF STATE



500 N Western Ave
Sioux Falls, SD 57104
(605) 336-3155 • Fax (605) 336-0971

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State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

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See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee South Dakota Credit Union LeagueComplete Mailing Address 500 N. Western Ave, Sioux Falls, SD 57104Name of Person Making Report Brenda R. Weeks Daytime Phone Number 605-336-3155If you are a candidate, what office are you seeking? NA

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Year-End ReportFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 31, 2006*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I Brenda R. Weeks (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: December 29, 2006Brenda R. Weeks
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

For the reporting period ending December 31, 2006

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

*\$ 55.50

Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

*\$ 55.50

Name of Candidate or Committee: South Dakota Credit Union League State PACFor the reporting period ending: December 31, 2006**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
MPI State Quarter Sales	732.24
Chapter 50/50 Split Pot	35.40
Decals	4.10
SD America's Credit Union Key Chains	55.15
SD Money Clips & Necklaces with MPI Coin	116.50
Total:	<u>\$943.39</u>

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:		<u>-0-</u>

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Credit Interest	\$12.95
Deposit back for stop payment on Check #1124	200.00
Total:	<u>\$212.95</u>

For the reporting period ending: December 31, 2006

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

Name of Candidate or Committee: South Dakota Credit Union League State PACFor the reporting period ending: December 31, 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|----|------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | \$ | <u>15,170.17</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ | <u>55.50</u> |
| Schedule B - Fund-Raising Events | \$ | <u>943.39</u> |
| Schedule C - In Kind Contributions | \$ | <u>-0-</u> |
| Schedule D - Other Income | \$ | <u>212.95</u> |
| Total of all Receipts | \$ | <u>1,211.84</u> |
| 3. Total Monetary Receipts (A+B+D) | \$ | <u>1,211.84</u> |
| 4. Candidate's Personal Contribution to Own Campaign | \$ | <u>-0-</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | \$ | <u>-0-</u> |
| 6. Monetary Loans Repaid During Reporting Period | \$ | <u>-0-</u> |
| 7. Expenditures - Schedule E | \$ | <u>427.48</u> |
| 8. Unpaid Obligations - Schedule F | \$ | <u>-0-</u> |
| 9. Amount on hand at the close of this reporting period. * | | |
| This should equal lines (1+3+4+5) - (6+7) | \$ | <u>15,954.53</u> |

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term. The letter is written in a formal, dignified style, and it is one of the most important documents in American history.

2. The second part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term. The letter is written in a formal, dignified style, and it is one of the most important documents in American history.